

NOTICE OF MEETING



CITY OF BRANSON

BOARD OF ALDERMEN

Special Meeting – Thursday, September 15, 2011 – 1:00 p.m.

Municipal Courtroom – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Discussion with the AIA Sustainable Design Assessment Team (SDAT) regarding the newly purchased school.
- 4) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: September 8, 2011

By: _____ At: _____

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